

**Town of Upton**

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**Massachusetts**

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## **Meeting Posting & Agenda**

### **Details:**

**Board – Committee – Commission:** Board of Health

**Meeting Day, Date, Time:** Thursday, March 10, 7:00 p.m.

**Location:** Town Hall, Main Street, Conference Room, Ground Floor

### **Agenda:**

**RECEIVED**

*By Kelly A McElreath at 10:16 am, Mar 08, 2016*

- \* Open meeting
- \* Review Agenda
- \* Review Meeting Minutes from previous meetings
- \* Review and sign vouchers
- \* Review and sign installers permit for Paul Kuczinski, Upton.
- \* Review and sign septic permit for 26 Church Street, Bob Lapan
- \* Review a preliminary Subdivision plan for Pulte Homes, Hartford Ave. South
- \* Re-appoint animal control officer as per state requirements
- \* Review mail
- \* Other topics not reasonable anticipated by the Chairman 48 hours in advance
- \* Adjournment

48 Hour notice for meetings of Boards and Committees –Town Clerk must receive your meeting posting, including agenda, by at least 48 hours prior to the meeting. **The 48 hours notice cannot include Saturdays, Sundays or**

**holidays.**